

WORLD'S



CRESSET

"Ponder the path of thy feet and let all thy ways be established." Prov. 4-26.

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WORLD'S CRESSET

Rev. L. S. Garrett, Ed.

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The Farmer.

The Farmer is the bone and
sinew of our country; why should
they not hold most the prominent
place in our government. But
instead the money power holds
within its grasp the reins of this
Government. The Farmers can
do without such a governing
power; if they will only go to
home manufacturing. They can
raise the wheat and make the
bread. They can raise the stock
and make their meat. They can
raise their wool and cotton, and
make their own ware. And live
on their own home. This all the
money God's can't do. To lay.

A Horrifying

Earthquake

In Italy on the 28th, one of the
most deadly and horrifying earth-
quakes, that ever visited the
human families, sweeping into
the the armies of death, nearly
200,000 lives—after the earth-
quake, comes the waves of the
sea, and the flames of fire leaving
a swath of death and destruction.
The coast lines are wip-
ed out, and mountains become
bar plots on the horizon. Time
can not confirm the unspeakable
errors of the over powering
astraphic in Southern Italy.
These are things that are proph-
ed that they shall come to pass.
When those things come to
pass, they should be a warn-
ing to all who hear of it, for the
of every man is drawing
And the death hour that
there strikes horror to
strongest hearts.

JAH-VILLE COLONY.

The Colony is not the Church, But it is a part of that Church.
It is more, the business part of the Church; as it is under the
same following Constitution. And we never receive a member
into the Church or Colony without asking this question—Are you
willing to take the Word of God as a lamp to your feet and a light
to your pathway? Yec with all of this; there is wrong construc-
tions placed before the public! Some through ignorance, others
because they want to hurt the cause; and build up their own
selfish ends and purposes. Some will tell you we claim to be the
vicar of Christ, which is false and they know it that it is false.
The only thing that we claim is the permanent organizership.
Which we claim a right as the following constitution will show—
for this claim we first point them to our copyright, then to points
in the Bible. The only thing that we have ever claimed for our-
selves, is a minister of our Lord and Saviour Jesus Christ, and
other accusations are false. We do claim that there is a Son of
Man to come, but we have never claimed to be that Son of Man.
S: hoping that our Constitution will be read in its pure light.
We leave all at your consideration, Dear reader.

LIBRARY OF CONGRESS.

NO. 25053. v. Copyright Office Washington.
Towit: Be It Remembered,
That on the 11th. day of August anno domini 1890, Leroy
Sylvester Garrett, of Scotland, has deposited in this Office the
title of a Work, the title or description of which is in the following
words to-wit:
CREATION AND FORMATION OF THE GENTILE AND THE JEW
THE SEALED BOOK OPENED
AND
The Word of Truth Rightly Divided, The Mysteries of the Sacred
Volume Explained
By Leroy Sylvester Garrett.
The right whereof he claims as Author in conformity with the
laws of the United States respecting Copyrights.
A. R. S. Librarian of Congress.

FLATCREEK JUNE 12th. 1890.
CONSTITUTION.

As growth and development of man and mind are the result
of investigation. And whereas, oppression is fast becoming the
master-piece, by the increase of "Iniquity," through the power
of the present degraded system, the medium being in the hands
of the few to the detriment of the many

WHEREAS, We the undersigneds agree, to bring about
a restitution of the church if possible and do form this Colony or
body. And for its Government, adopt the following:

CONSTITUTION.

ARTICLE, 1st. The Name and Title of this Organization shall
be known, first, as "CHRIST'S CHOSEN CHURCH IN LOVE AND
UNION," 2nd., as "THE JAH VILLE COLONY;" and the Word of
God shall be a lamp to their feet and a light to their pathway,
and it shall be for a rule for their faith and practice.

ARTICLE 2nd, The object of this Society shall be to better
the condition of mankind in general; and to lead them into a high-
er and a more nobler life both naturally and spiritually, by a
co-operative system of husbandry and industry, as it is taught
us by our Lord and Saviour Jesus Christ in his Word by Paul
and others in these words.

"Now I beseech you brethren, by the name of our Lord Jesus
Christ, that ye all speak the same thing, and that there be no
divisions among you but that ye be perfectly joined together in
the same mind and in the same judgement." 1 Cor. 1—10.

And all that believed were together, and had all things com-
mon; "And sold their possessions and goods and parted them to
all men, as every man had need." (Acts 2—44—45.)

"And the multitude of them that believed were of one heart
and of one soul; neither said any of them that ought of the things
which he possessed was his own; but they had all things com-
mon." (Acts 4—32.)

ARTICLE, 3rd. It shall be known that Rev. L. S. Garrett,
shall be the Permanent Organizer, as he holds within his own
hands the exclusive right of the principals imbraced herein, by a
Copyright secured by him from the Government of the United
States, dated the year of 1890.

ARTICLE, 4th. It shall be the duty of this organization to
elect three officers annually, if convenient, to be known as Elders
of the Church, and as Trustees for the Colony. Presiding Elder
(or President) 2nd, Elder, or (Vice President) 3rd, Secretary
Elder, (or Secretary) who will hold their respective offices until
their successors are duly elected and installed, unless removed
by the majority of the members.

meeting called by the permanent organizer Rev. L. S. Garrett.
After a notice has been given for one week prior to said meeting.
—Their real home shall be where he has his head quarters for
the Press Work.

ARTICLE, 5th. It shall be the duty of the presiding Elder
to act as Chairman at all meetings in the absence of the perman-
ent organizer, unless he deems it prudent to call to the chair the
elder or some other member. In the absence of both the above
named officers the elder shall preside.

ARTICLE, 6th. It shall be the duty of the Secretary Elder to
keep an accurate account of all business and transactions that is
done in and by the Society (or Church) and enter them in a book,
and to be read before the church (or society) whenever called
for by the organizer or members, at the proper time by the sanc-
tion of the organizer, and the Secretary is to answer communica-
tions for the society when called upon to do so. Book to be
furnished by the society for the same.

ARTICLE, 7th. It shall be the duty of the three elders to in-
vestigate any report that may be public or private about any
member or members of the Church (or Colony) that is of an in-
jurious nature and report the same to the permanent organizer,
so that it may be placed before the society for due consideration.

ARTICLE, 8th. It shall be the duty of the elders in the ab-
sence of the organizer to see that all members under their juris-
diction shall be shared with equally: just as it is recorded in,
Acts of the Apostles 2ch. 44 ver. Als., Acts. 4—32 and the love
that St. John, speaks in 15 ch. 12—17 vers, also 13 ch. 35 ver,
this to be the governing law; They are to assist in any service that
the organizer may call on them to perform while belonging to the
Church of Christ or colony.

ARTICLE, 9th. At any time that it is necessary to supply the
wants and needs of this society (or Church) in sickness or other-
wise—The Church or Colony shall do all they can to supply the
need and on the advice of the permanent organizer there may be
other Officers appointed or elected; this power is invested in the
organizer.

ARTICLE, 10th. We at all times extend an invitation to all
who may desire to unite with us, and after uniting with us will
become a full member, if they adhere to the principals embraced
in this Constitution, regardless of race or color.

ARTICLE, 11th. At any time that a member or members will
not be governed by the principals embraced in this Constitution
they forfeit all rights belonging to this society, that is after they
have had a fair and impartial trial and found guilty of any crime
or sin, then and there shall be dealt with after the command-
ments of Paul given in 1st. Cor. 5 Ch. and 6 Ch. 2. Thes. 3. Ch.

ARTICLE, 12th. All Local Bodies organized by Rev. L. S.
Garrett or any one that he may appoint for that purpose; or any
agreement which is accepted by Rev. L. S. Garrett shall be con-
sidered to comply with this Constitution.

ARTICLE, 13. All lands and property belonging to this
society or any member of this society (or Church and Colony),
this property shall be held in common by the Church and Colony,
(The Colony especially.) As so stated in the Acts of the Apostles
2nd. and 4th. Ch. above quoted. Or the part quoted "The organ-
izer taking the place of the ones spoken of as having the authori-
tative power. And to be committed at any time by him to the
elders or trustees, by the referring right. Spoken of in this man-
ner. "For Moses truly said unto the Fathers, A prophet shall
the Lord your God raise up unto you of your brethren, like unto
me; him shall you hear in all things whatsoever he shall say unto
you." Acts 3—22.

ARTICLE, 14th. And at any time that there should be a dis-
posal of any part of the property in possession of the Church or
Colony or all property or Lands, The organizer may at the request
of the members make an equal division according to the merits of
each member, who have a real membership.

ARTICLE, 15th. Any member withdrawing from Church or
Colony, He invests all the power of his case in the hands of the
organizer and this society. For them to remunerate him as his
conduct has deserved—with the exceptions of any property they
may have brought in with them. Which is still remaining in the
hands of the Church or Colony.

Such Property may be given up at the request of the organizer
to the party leaving, yet the financial condition of the body will
have to be considered by the Church or Colony in this case; and
his successor may do the same, if there be any. This will only
be at the death of the present organizer Rev. L. S. Garrett by
the Church in such emergency electing another one to take his
place.

Rev. L. S. Garrett. Promoter in Christ.

QUESTION NO. 37.

Ed. CRESSET—Will you please let me
ask through the Question Column, Was
Joseph the Father of Jesus.
Rev. Robbins.

QUESTION NO. 38.

Ed. WORLD'S CRESSET:
Please tell us what the mission of the
Holy spirit is, and is there any differ-
ence between the spirit of Christ and
the Holy spirit.
Yours for the Truth as it is in Jesus
the Christ.
J. H. Newby

The two Best Papers in
the State.

The WORLD'S CRESSET and the
Springfield Republican. We have
made arrangements with the
Springfield Republican so that
we can let a club of five have the
CRESSET and the Daily, and
Weekly Republican for \$2.75 for
one year. Now is the time to
make up a club of five. In the
two papers you get all the news
from all parts of the world, and
in the CRESSET you get the
Bible.

THE OLD YEAR

The Old Year of 1908 has for-
ever past and gone and all its ev-
ents but some of them will be re-
membered for many years, es-
pecially the suffering and hard-
ships which came by the great
panic in finances; which is not
over yet. And we are ushered
into the New Year of 1909 with
the sting of hard times, and the
pain of want. But we are here
to do the best we can. And we
find that there will come relief,
only by a united effort of Far-
mers and Laborers in the grand
work of Home Industry and the
Socialistic principals of the peo-
ple owning the government.
And let the Farmer and laborer
have their rights and the benefit
of their production. The idea
of the principals of Socialism
being anarchy. You will have
to say that Christ was an anarchist.
If you say such things about the
principals of Socialism.

We are not talking about what
men may do, it is the Bible
principals we talk of.

TAKE NOTICE.

Any party or parties wishing to
ask any questions through this
paper, upon any subject, will
only be answered if they

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CRESSET